

UNITED STATES DEPARTMENT OF COMMERCE United States Patent and Trademark Office Address: COMMISSIONER FOR PATENTS P.O. Box 1450 Alexandria, Virginia 22313-1450 www.uspto.gov

## NOTICE OF ALLOWANCE AND FEE(S) DUE

28395

7590

11/28/2005

BROOKS KUSHMAN P.C./FGTL 1000 TOWN CENTER 22ND FLOOR SOUTHFIELD, MI 48075-1238

| EXAMINER |              |  |  |  |
|----------|--------------|--|--|--|
| PANG,    | ROGER L      |  |  |  |
| ART UNIT | PAPER NUMBER |  |  |  |

3681

DATE MAILED: 11/28/2005

| APPLICATION NO. | FILING DATE | FIRST NAMED INVENTOR | ATTORNEY DOCKET NO. | CONFIRMATION NO. |
|-----------------|-------------|----------------------|---------------------|------------------|
| 10/605,945      | 11/07/2003  | Philip Wiethe        | 81044519/202-1453   | 2944             |

TITLE OF INVENTION: SYSTEM AND METHOD FOR CONTROLLING AN AUTOMATIC TRANSMISSION IN A VEHICLE

| APPLN. TYPE    | SMALL ENTITY | ISSUE FEE | PUBLICATION FEE | TOTAL FEE(S) DUE | DATE DUE   |
|----------------|--------------|-----------|-----------------|------------------|------------|
| nonprovisional | NO           | \$1400    | \$300           | \$1700           | 02/28/2006 |

THE APPLICATION IDENTIFIED ABOVE HAS BEEN EXAMINED AND IS ALLOWED FOR ISSUANCE AS A PATENT. <u>PROSECUTION ON THE MERITS IS CLOSED</u>. THIS NOTICE OF ALLOWANCE IS NOT A GRANT OF PATENT RIGHTS. THIS APPLICATION IS SUBJECT TO WITHDRAWAL FROM ISSUE AT THE INITIATIVE OF THE OFFICE OR UPON PETITION BY THE APPLICANT. SEE 37 CFR 1.313 AND MPEP 1308.

THE ISSUE FEE AND PUBLICATION FEE (IF REQUIRED) MUST BE PAID WITHIN THREE MONTHS FROM THE MAILING DATE OF THIS NOTICE OR THIS APPLICATION SHALL BE REGARDED AS ABANDONED. THIS STATUTORY PERIOD CANNOT BE EXTENDED. SEE 35 U.S.C. 151. THE ISSUE FEE DUE INDICATED ABOVE REFLECTS A CREDIT FOR ANY PREVIOUSLY PAID ISSUE FEE APPLIED IN THIS APPLICATION. THE PTOL-85B (OR AN EQUIVALENT) MUST BE RETURNED WITHIN THIS PERIOD EVEN IF NO FEE IS DUE OR THE APPLICATION WILL BE REGARDED AS ABANDONED.

#### HOW TO REPLY TO THIS NOTICE:

I. Review the SMALL ENTITY status shown above.

If the SMALL ENTITY is shown as YES, verify your current SMALL ENTITY status:

A. If the status is the same, pay the TOTAL FEE(S) DUE shown above.

B. If the status above is to be removed, check box 5b on Part B - Fee(s) Transmittal and pay the PUBLICATION FEE (if required) and twice the amount of the ISSUE FEE shown above, or

If the SMALL ENTITY is shown as NO:

A. Pay TOTAL FEE(S) DUE shown above, or

B. If applicant claimed SMALL ENTITY status before, or is now claiming SMALL ENTITY status, check box 5a on Part B - Fee(s) Transmittal and pay the PUBLICATION FEE (if required) and 1/2 the ISSUE FEE shown above.

II. PART B - FEE(S) TRANSMITTAL should be completed and returned to the United States Patent and Trademark Office (USPTO) with your ISSUE FEE and PUBLICATION FEE (if required). Even if the fee(s) have already been paid, Part B - Fee(s) Transmittal should be completed and returned. If you are charging the fee(s) to your deposit account, section "4b" of Part B - Fee(s) Transmittal should be completed and an extra copy of the form should be submitted.

III. All communications regarding this application must give the application number. Please direct all communications prior to issuance to Mail Stop ISSUE FEE unless advised to the contrary.

IMPORTANT REMINDER: Utility patents issuing on applications filed on or after Dec. 12, 1980 may require payment of maintenance fees. It is patentee's responsibility to ensure timely payment of maintenance fees when due.

### PART B - FEE(S) TRANSMITTAL

Complete and send this form, together with applicable fee(s), to: Mail

Mail Stop ISSUE FEE Commissioner for Patents P.O. Box 1450 Alexandria, Virginia 22313-1450

(571) 273-2885 or Fax

INSTRUCTIONS: This form should be used for transmitting the ISSUE FEE and PUBLICATION FEE (if required). Blocks 1 through 5 should be completed where

| CURRENT CORRESPONDEN   | ICE ADDRESS (Note: Use Block 1 for   | any change of address)  |   | Note: A certificate o                           | f mailing can only be used for  | or domestic mailings of the                             |  |
|--|--|---|---|---|---|---|--|
| · · · · · · · · · · · · · · · · · · ·  |  |   |   | Fee(s) Transmittal. T                           | his certificate cannot be used in<br>al paper, such as an assignment  | or any other accompanying                               |  |
| 28395  | 7590 11/28/2005  | :   |   | have its own certifica                          | te of mailing or transmission.  | an or formar drawing, must                              |  |
| BROOKS KUSI  | HMAN P.C./FGTL   |   |   | Ce  | ertificate of Mailing or Trans  | mission   |  |
| 1000 TOWN CEN  | NTER   |   |   | I hereby certify that t                         | this Fee(s) Transmittal is being<br>with sufficient postage for fire<br>all Stop ISSUE FEE address<br>PTO (571) 273-2885, on the d  | g deposited with the United                             |  |
| 22ND FLOOR   |  |   |   | addressed to the Ma                             | all Stop ISSUE FEE address  | above, or being facsimile                               |  |
| SOUTHFIELD, M  | 1I 48075-1238  |   | _   | transmitted to the US                           | P10 (5/1) 2/3-2885, on the d  |   |  |
|  |  |   |   |   |   | (Depositor's name)                                      |  |
|  |  |   |   |   |   | (Signature)   |  |
|  |  |   |   |   |   | (Date)  |  |
| APPLICATION NO.  | FILING DATE  | 1   | FIRST NAMED INVEN   | ror   | ATTORNEY DOCKET NO.   | CONFIRMATION NO.  |  |
| 10/605,945   | 11/07/2003   |   | Philip Wiethe   |   | 81044519/202-1453   | 2944  |  |
| ŕ  | SYSTEM AND METHOD FO   | אם כמאדם מו ואי   | -   | TD A NICHICCION IN                              |   | 2211  |  |
| r  | ·  | ·   |   | · · · · · · · · · · · · · · · · · · ·           |   |   |  |
| APPLN, TYPE  | SMALL ENTITY   | ISSUE FE  | EE PU   | BLICATION FEE                                   | TOTAL FEE(S) DUE  | DATE DUE  |  |
| nonprovisional   | NO   | \$1400  | 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -                     | \$300   | \$1700  | 02/28/2006  |  |
| EXA  | MINER  | ART UNI   | IT CL   | ASS-SUBCLASS                                    | J   |   |  |
| PANG,  | ROGER L  | 3681  |   | 477-120000                                      |   |   |  |
| 1. Change of correspondent   | ce address or indication of "Fe  | ee Address" (37   | 2. For printing on t  | he patent front page,                           | list  |   |  |
| CFR 1.363).  | idence address (or Change of   | Correspondence  | (1) the names of u<br>or agents OR, alten                   | p to 3 registered pate                          | ent attorneys l   | <del></del>   |  |
| _  | dence address (or Change of 122) attached.   |   | •   | ingle firm (having as                           | a member a 2  |   |  |
| "Fee Address" indica<br>PTO/SB/47; Rev 03-02<br>Number is required.                    | ation (or "Fee Address" Indica<br>or more recent) attached. Use                                  | ation form<br>e of a Customer   | registered attorney   | or agent) and the nai<br>attorneys or agents. I | mes of up to  |   |  |
| 3. ASSIGNEE NAME ANI   | D RESIDENCE DATA TO B  | E PRINTED ON T  | HE PATENT (print o  | r tyne)   |   |   |  |
|  |  |   | `•  | · ·   | nee is identified below, the d  | ocument has been filed for                              |  |
| (A) NAME OF ASSIGN   |  |   | RESIDENCE: (CIT   | _   |   |   |  |
|  |  |   |   |   |   |   |  |
| Please check the appropriat  | e assignee category or catego  | ries (will not be pri   | nted on the patent):  | ☐ Individual ☐ (                                | Corporation or other private gro  | oup entity Government                                   |  |
| 4a. The following fee(s) are   |  |   | . Payment of Fee(s):  | ****  |   |   |  |
| ☐ Issue Fee  |  |   | A check in the amount of the fee(s) is enclosed.            |   |   |   |  |
| Publication Fee (No  | small entity discount permitte   | ed)   | Payment by credit card. Form PTO-2038 is attached.          |   |   |   |  |
| Advance Order - # of Copies  |  | The Director is hereby authorized by charge the required fee(s), or credit any overpayment, to Deposit Account Number (enclose an extra copy of this form). |   |   |   |   |  |
|  | s (from status indicated above   | )   |   |   | •   |   |  |
|  | SMALL ENTITY status. See   |   |   |   | ALL ENTITY status. See 37 CI  |   |  |
| The Director of the USPTO<br>NOTE: The Issue Fee and I<br>interest as shown by the rec | is requested to apply the Issu<br>Publication Fee (if required) veords of the United States Pate | ie Fee and Publicat<br>vill not be accepted<br>ent and Trademark  | ion Fee (if any) or to r<br>from anyone other th<br>Office. | e-apply any previous<br>an the applicant; a rep | sly paid issue fee to the applica<br>gistered attorney or agent; or th  | tion identified above.<br>le assignee or other party in |  |
| Authorized Signature   |  |   |   | Date  |   |   |  |
| Typed or printed name _  |  |   |   | Registration                                    | n No  |   |  |
| Thexandria, Themia 22313   | -1450.   |   |   |   | the public which is to file (and<br>minutes to complete, includin<br>comments on the amount of tird<br>d Trademark Office, U.S. Dept<br>SS. SEND TO: Commissioner<br>a displays a valid OMB control |   |  |



### United States Patent and Trademark Office

UNITED STATES DEPARTMENT OF COMMERCE United States Patent and Trademark Office Address: COMMISSIONER FOR PATENTS P.O. Box 1450 Alexandria, Virginia 22313-1450 www.uspto.gov

| APPLICATION NO.            | FILING DATE               | FIRST NAMED INVENTOR | ATTORNEY DOCKET NO.   | CONFIRMATION NO. |  |
|----------------------------|---------------------------|----------------------|-----------------------|------------------|--|
| 10/605,945 11/07/2003      |                           | Philip Wiethe        | 81044519/202-1453     | 2944             |  |
| 28395                      | 7590 11/28/2005           |                      | EXAM                  | NER              |  |
|                            | HMAN P.C./FGTL            |                      | PANG, RO              | OGER L           |  |
| 1000 TOWN CE<br>22ND FLOOR | NTER                      |                      | ART UNIT              | PAPER NUMBER     |  |
| SOUTHFIELD,                | SOUTHFIELD, MI 48075-1238 |                      | D, MI 48075-1238 3681 |                  |  |

DATE MAILED: 11/28/2005

# Determination of Patent Term Adjustment under 35 U.S.C. 154 (b)

(application filed on or after May 29, 2000)

The Patent Term Adjustment to date is 64 day(s). If the issue fee is paid on the date that is three months after the mailing date of this notice and the patent issues on the Tuesday before the date that is 28 weeks (six and a half months) after the mailing date of this notice, the Patent Term Adjustment will be 64 day(s).

If a Continued Prosecution Application (CPA) was filed in the above-identified application, the filing date that determines Patent Term Adjustment is the filing date of the most recent CPA.

Applicant will be able to obtain more detailed information by accessing the Patent Application Information Retrieval (PAIR) WEB site (http://pair.uspto.gov).

Any questions regarding the Patent Term Extension or Adjustment determination should be directed to the Office of Patent Legal Administration at (571) 272-7702. Questions relating to issue and publication fee payments should be directed to the Customer Service Center of the Office of Patent Publication at (703) 305-8283.